



WELCOME TO THE UNITARIAN UNIVERSALIST FELLOWSHIP HOUSE  
LET'S CELEBRATE!

November 7, 1982

Unitarian Universalist Fellowship of Rolla

WELCOME TO THE UNIVERSITY OF TORONTO LIBRARIES MARGARET TELLER

PROCLAMATION FROM THE REV. SYLVIA A. FALCONER, PASTOR OF THE FIRST UNITARIAN CHURCH, ALTON, ILLINOIS

We arrive out of many singular rooms, walking over the branching streets. We come to be assured that our brothers and sisters surround us, to restore their images in our eyes.

We enlarge our voices in common speaking and singing.

We try again that solitude found in the midst of those who with us seek their hidden recknings.

Our eyes reclaim the remembered faces; their voices stir the surrounding air.

The warmth of their hands assures us, and the gladness of our spoken names.

This is the reason of cities, of homes, of assemblies in the houses of fellowship.

It is good to be with one another.

## GETTING TO KNOW YOU

MARGIE BOSTON

UUF PAST

I HAVE BEEN MOST HAPPY IN THE FELLOWSHIP WHEN ..... GAVE

PIANO: MICHAEL STULER  
Words: Ecclesiastes  
Music: Pete Seeger

Turn! Turn! Turn!

To ev'ry thing (turn, turn, turn) there is a sea-son (turn, turn, turn) And a  
time for ev'ry pur-pose un-der hea-ven. A time to be born, a time to die, a time  
plant, a time to reap. A time to kill a time to heal, a time to laugh, a time to weep

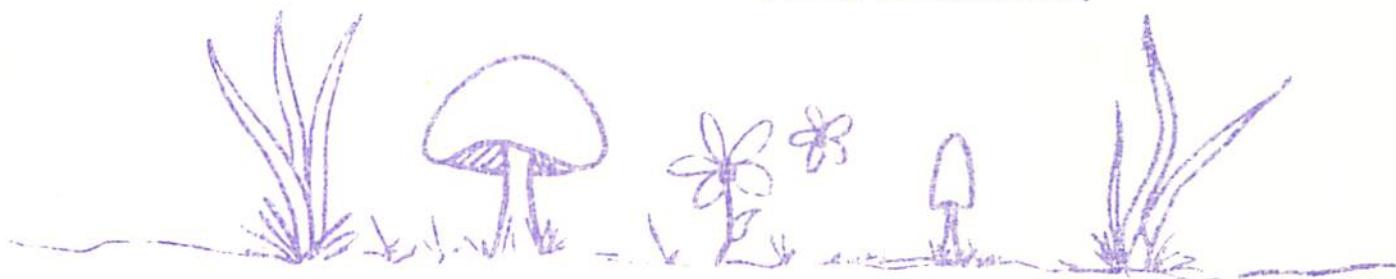
To ev'rything (turn, turn, turn)  
There is a season (turn, turn, turn)  
And a time for ev'ry purpose under Heaven.

A time to be born, a time to die;  
A time to plant, a time to reap;  
A time to kill, a time to heal;  
A time to laugh, a time to weep. (Refrain)

A time to build up, a time to break down;  
A time to dance, a time to mourn;  
A time to cast away stones,  
A time to gather stones together. (Refrain)

A time of love, a time of hate;  
A time of war, a time of peace;  
A time you may embrace,  
A time to refrain from embracing. (Refrain)

A time to gain, a time to lose;  
A time to rend, a time to sew;  
A time to love, a time to hate;  
A time for peace, (Refrain)  
I swear it's not too late.



## FELLOWSHIP HISTORY

LED BY MARGARET HILLER

### RESPONSIVE READING

#### THIS IS OUR FELLOWSHIP

ADAPTED FROM EUGENE LAVIAS

GROUP: WHAT IS OUR FELLOWSHIP AND WHO ARE ITS PEOPLE ?

SPEAKER: Our Fellowship is a home for children, youth, for babies and adults and elderly people. Our Fellowship is a place where we worship together—and wonder, as people eternally wonder.

GROUP: WHERE WE OPEN OUR EYES AND OUR EARS AND OUR MINDS, TO BEHOLD WHAT IS LOVELY AND FIND WHAT IS TRUE.

SPEAKER: Our Fellowship is a school in which all generations are eager to search for the ways of religion.

GROUP: WHERE NO QUESTION IS EVER TOO GREAT OR TOO SMALL, AND NO ONE TOO YOUNG OR TOO OLD TO BE ASKING.

SPEAKER: Our Fellowship is a place for the learning of freedom, where each one of reasons, thinks, and feels for him or herself.

GROUP: OUR FELLOWSHIP IS A PLACE WHERE FRIENDS GATHER TOGETHER, WHERE LAUGHTER AND LABOR AND LOVE ARE ALL SHARED.

SPEAKER: Our Fellowship is a place where we all join together to do acts of kindness and service. Our Fellowship is a place where we gain understanding of out one human family of four-and-a-half billion people.

GROUP: THIS IS OUR FELLOWSHIP AND WE ARE ITS PEOPLE—A FAMILY LEARNING AND LIVING RELIGION!

## CONSIDER YOURSELF AT HOME

THANKS TO LIONEL BART'S OLIVER

Consider yourself at home,  
Consider yourself one of the family.  
We've taken to you so strong,  
It's clear we're going to get along !  
Consider yourself well in:  
Consider yourself part of the furniture.  
There isn't a lot to spare!  
Who cares ? Whatever we've got we share !

If it should chance to be we should see some harder days,  
Empty larder days, why grouse ?  
Always a chance we'll meet somebody to foot the bill,  
Then the drinks are on the house !  
Consider yourself our mate,  
We don't want to have no fuss  
For after some consideration, we can state:  
Consider yourself one of us.

Consider yourself at home,  
Consider yourself one of the family.  
We've taken to you so strong,  
It's clear we're going to get along.  
Consider yourself well in:  
Consider yourself part of the furniture.  
There isn't a lot to spare;  
Who cares? Whatever we've got we share!

Nobody tries to be lah-dah-dah and uppity,  
There's a cop 'o' tea for all.  
Only it's wise to be handy wiv a rollin' pin,  
When the landlord comes to call!  
Consider yourself our mate,  
We don't want to have no fuss  
For after some consideration, we can state:  
Consider yourself one of us!

### UU PRESENT

#### WHAT IT CAN MEAN TO BE A UU

FROM A SERMON BY PETER H. SAMSOM,  
PASTOR, COMMUNITY UNITARIAN CHURCH  
WHITE PLAINS, NY

#### WHAT THE UU FELLOWSHIP HOUSE MEANS TO ME

GROUP

#### SHARING FOOD AND DRINK

#### PROGRAMS

MICHAEL PATRICK

#### RELIGIOUS EDUCATION

DICK MILLER

#### MUSICAL INTERLUDE FOR SILENT ENJOYMENT, MEDITATION OR PRAYER

John and  
SANDY STULER

### UU FUTURE

#### WHAT THE UU FELLOWSHIP SHOULD DO AND SHOULD AVOID TO ACHIEVE SUCCESS

GROUP

#### "LET IT BE A DANCE"

RIC TASTEN

#### TRIBUTE TO UU KIDS

## MEDITATION

FROM URSULA K. LE GUIN,  
"SCIENCE FICTION AND IRS, DROWN"  
IN THE LANGUAGE OF THE NIGHT

## CLOSING CIRCLE

## GROUP

As Unitarian-Universalists we cherish  
The Importance of individual thinking,  
Respect for the convictions of others,  
The warmth of caring  
The perspective of humor,  
The dreams of the mystic, AND  
The methods of the scientist,  
A way of life that avoids harm and scorn,  
The quest for justice through peaceful methods,  
A religion that is broad and encompassing,  
Personal yet universal.